



**Government of Jammu and Kashmir
Health and Medical Education Department,
Civil Secretariat, Srinagar/Jammu.**

Subject: Selection list of Class-IV posts of Union Territory/Divisional/District
Cadre of J&K-appointment thereof **(Phase-II)**.

**Government Order No. 498 –JK (HME) of 2023
Dated: 14.06.2023**

On the basis of recommendations of the J&K Service Selection Board duly forwarded by the General Administration Department vide OMs dated 27.10.2022, 28.10.2022, 07.02.2023 & 27.02.2023 and in continuation of Government Order No. 769–JK(HME) of 2022 dated 29.10.2022 read with Government 467–JK(HME) of 2023 dated 06.06.2023 on the subject, sanction is hereby accorded to the temporary appointment of the following two (02) candidates (in respect of whom CID reports have been received from the concerned agency), as Class-IV in the Pay Level SL-I (14800-47100) in the organization of the Health & Medical Education Department, as per the details indicated against each:-

Deptt . No.	S. No.	Candidate's Name	Father's Name	Address	Domicile District	Cat	Sel. Cat.	Cadre Allotted	CID Ver. status	Department allotted
1.	685	RAHUL GUPTA	SHIV KUMAR GUPTA	VPO JANGLOTE NEAR GOVT HIGH SCHOOL JANGLOTE Kathua	Kathua	OM	OM	DJ	Yes	Government Medical College, Jammu
2.	590	JASWINDER SINGH	JAGTAR SINGH	VILL- RAIPUR CAMP , POST OFFICE - PANGDOUR VILL- RAIPUR CAMP , POST OFFICE - PANGDOUR SAMBA	Samba	OM	OM	DJ	Yes	Government Medical College, Jammu

The appointment of the aforesaid candidates shall be subject to the following conditions:-

- A. The appointees shall submit their joining reports physically to the concerned HODs of the Organizations indicated against each within a period of 21 days from the date of issuance of this order and in case of failure of any appointee to join within the stipulated period, his/her appointment shall be deemed to have been cancelled ab-initio without any further notice.

B. The appointees shall be allowed to join by the concerned Head of Departments (HODs) only on production of the following certificates in original:-

viii. *Academic Qualification Certificates.*

ix. *Matriculation/Date of Birth Certificate.*

x. *Health Certificate issued by the Chief Medical Officer.*

xi. *Domicile Certificate issued by the Competent Authority.*

xii. *That if the candidate has taken loan for self-employment from DIC/Employment Department, to be ascertained from the District Industries Centre (DIC) and District Employment and Counseling Centre of the domicile District, he/she shall relinquish the proprietorship of unit /enterprise and also stakes, if any, in such self employment Unit / enterprise before joining the Government Service. He/she shall be required to repay the entire loan liability in suitable EMIs to be worked out by the DDO concerned from his/her salary. DDO concerned shall obtain an affidavit from the concerned appointee regarding both relinquishment of proprietorship and stakes, if any, in such a self-employment unit/enterprise and recovery to be made and also personally monitor its recovery*

xiii. *Relevant category certificate(s), (in case of candidates belonging to reserved categories).*

xiv. *Any other certificates/documents as required under rules/norms.*

C. The appointees shall give an undertaking duly attested by the First Class Judicial Magistrate in the shape of an affidavit to the effect that:-

vii. *if on verification from the concerned issuing authorities, the qualification certificate/reserved category certificate/experience certificate (wherever applicable) is found forged, false or fake, the appointee shall have no claim for appointment.*

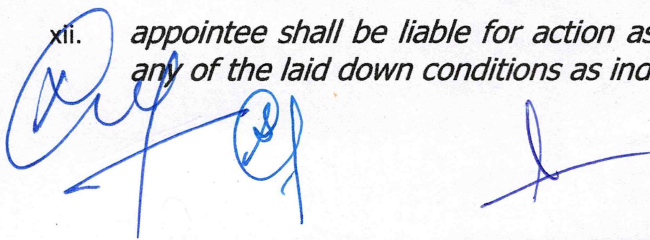
viii. *salary of the appointee shall not be drawn and disbursed to him/her unless and until the satisfactory report/ genuineness of the certificates in respect of Condition C (i) is received.*

ix. *The appointment of the candidates shall be governed by the "New Pension Scheme" as notified vide SRO-400 of 2009 dated 24.12.2009.*

x. *appointee shall abide by all the terms & conditions as laid down in this appointment order.*

xi. *appointee have no criminal records and also is not facing any criminal proceedings in any Court of Law.*

xii. *appointee shall be liable for action as warranted under rules for violating any of the laid down conditions as indicated in the appointment order.*



- D. The inter-se-seniority of the appointees shall be drawn in accordance with the merit secured by these appointees in the selection list prepared by the J&K Services Selection Board.
- E. The appointee shall be on probation for a period of two (02) years.
- F. The appointment of the candidates shall be subject to outcome of the writ petition (s), if any, pending before any Competent Court/Tribunal etc.
- G. The cadres/Departments allocated by the J&K Services Selection Board/ appointing authority shall not be changed under any circumstances by any authority/Department.
- H. The appointment shall be cancelled ab-initio, if it is found that the candidate is having higher qualification than the prescribed one at any stage later on and he/she shall also be liable for criminal prosecution.

By order of the Government of Jammu and Kashmir.

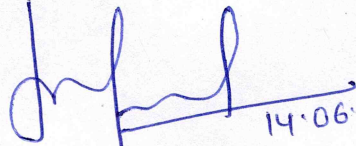
Sd/-
(Bhupinder Kumar) IAS,
Secretary to the Government,
Health and Medical Education Department

No:HD-Cord/362/2022-02

Dated:14.06.2023

Copy to the:-

1. Additional Chief Secretary, Finance Department.
2. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
3. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
4. Secretary to the Government, General Administration Department.
5. Director Information, J&K.
6. Director, Archives, Archaeology & Museums, J&K.
7. Principal, Government Medical College, Jammu.
8. OSD with Advisor (B) to the Lieutenant Governor, J&K.
9. Secretary, J&K Services Selection Board, Jammu.
10. Additional Secretary (Law), H&ME Department.
11. Private Secretary to Secretary to the Government, Health & Medical Education Department.
12. Concerned Official.
13. I/C Website, Health and Medical Education Department.
14. Government Order file/Stock file.


(Sanjeev Sharma) JKAS,
Deputy Secretary to the Government,
Health and Medical Education Department.

